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PUBLIC SERVICE COMMISSION

Before the
PUBLIC SERVICE COMMISSION OF KENTUCKY

IN THE MATTER OF THE INFORMATIONAL FILING OF)
THE ELECTRIC AND WATER PLANT BOARD OF THE)
CITY OF FRANKFORT FOR AUTHORITY TO OPERATE)
AS A RESELLER OF INTEREXCHANGE AND LOCAL) No. _____
EXCHANGE TELEPHONE SERVICE THROUGHOUT)
KENTUCKY)

The Electric and Water Plant Board of The City of Frankfort hereby submits the following information in accordance with the provisions of Administrative Case No. 359 and its proposed tariffs in accordance with 807 KAR 5:011.

1. The name, post office address, telephone and fax number of the applicant are:

The Electric and Water Plant Board of The City of Frankfort
317 West Second St.
Frankfort, KY 40601
Ph: (502) 223-3401
Fx: (502) 223-3887

2. The Plant Board is a Municipal Instrumentality (Created by Kentucky Revised Statutes 96.171 – 96.185 and City Ordinance dated June 10, 1943) with no Articles of Incorporation.

3. The name, street address, telephone and fax numbers of the responsible contact person(s) for customer complaints and regulatory issues:

Customer Service Contact:
Russell Colwell
317 West Second St.
Frankfort, KY 40601
Ph: (502) 223-3401 or 1-800-302-2253
Fx: (502) 223-3887

Regulatory Contact:

James W. Morris, Assistant Superintendent for Telecommunications
220 Steele St.
Frankfort, KY 40601
Ph: (502) 226-3535 x119
Fx: (502) 226-6708

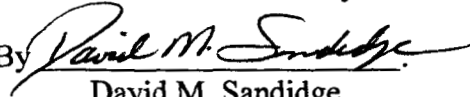
David M. Sandidge, Assistant General Manager for Administration
317 West Second St.
Frankfort, KY 40601
Ph: (502) 223-3401 x115
Fx: (502) 223-3887

4. A notarized statement that the Plant Board has not provided or collected for intrastate service in Kentucky prior to filing its tariff is attached as **Exhibit A**.
5. The Plant Board does not seek authority to provide operator assisted services to traffic aggregators as defined in Administrative Case No. 330.
6. The Plant Boards, proposed tariffs are attached as **Exhibit B**.
7. A description of a Plant Board bill is attached as **Exhibit C**.

Wherefore, The Electric and Water Plant Board of The City of Frankfort requests that the Public Service Commission of the Commonwealth of Kentucky grant authority to engage in the resale of local exchange and interexchange telecommunications services to the public in accordance with applicable laws currently in effect of hereinafter enacted by the Commission.

Respectfully submitted this 18 day of December, 2000.

The Electric and Water Plant Board of the City of Frankfort

By 
David M. Sandidge
Assistant General Manager

VERIFICATION OF APPLICANT

STATE OF Kentucky)
)
COUNTY OF FRANKLIN)

ss:

I, David M. Sandidge, being first duly sworn, state that I am the Assistant General Manager of The Electric and Water Plant Board of the City of Frankfort the Applicant herein; that I have reviewed the matters set forth in the Application and Exhibits and the statements contained therein are true to the best of my knowledge, except as to those matters which are stated on information or belief, and as to those matters I believe them to be true.

The Electric and Water Plant Board of the City of Frankfort

By: David M. Sandidge
David M. Sandidge


Sworn to and subscribed before me this 18 day of December, 2000.

Jesson J. Conway
Notary Public

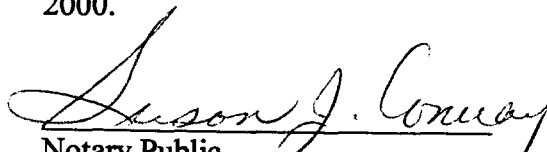
My Commission Expires: 11/4/04

AFFIDAVIT

I, David M. Sandidge, Assistant General Manager of The Electric and Water Plant Board of the City of Frankfort do hereby certify that the Company has not provided or collected for intrastate service in Kentucky prior to filing of this application and tariff.


David M. Sandidge
Assistant General Manager

Sworn to and subscribed before me
this 18 day of December,
2000.


Notary Public

My Commission Expires: 11/4/04

EXHIBIT A

BILLING CONTENTS

Frankfort Plant Board Billing Contents

Frankfort Plant Board's customer bills contain the following information:

Name and address of Company
Address for Correspondence
Address for Remittance
Customer Service/Billing Inquiry free local telephone number
Name and address of Customer
All Account Numbers
Invoice Number
Summary of Charges
Detail of Charges

EXHIBIT C